

COMMISSIONERS

Robert "Bob" Burns – Chairman
Boyd Dunn
Sandra D. Kennedy
Justin Olson
Lea Márquez Peterson



Matthew J. Neubert
Executive Director

ARIZONA CORPORATION COMMISSION

DATE: DECEMBER 30, 2019

DOCKET NO.: W-01577A-19-0050 AND W-01577A-19-0123

TO ALL PARTIES:

Enclosed please find the recommendation of Administrative Law Judge Scott M. Hesla. The recommendation has been filed in the form of an Order on:

OAK CREEK PUBLIC SERVICE, LLC
(ORDER CORRECTING DECISION NO. 77466 *NUNC PRO TUNC*)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by **4:00** p.m. on or before:

DECEMBER 30, 2019

The enclosed is NOT an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has tentatively been scheduled for the Commission's Open Meeting to be held on:

JANUARY 14 AND 15, 2020

For more information, you may contact Docket Control at (602) 542-3477 or the Hearing Division at (602) 542-4250. For information about the Open Meeting, contact the Executive Director's Office at (602) 542-3931.

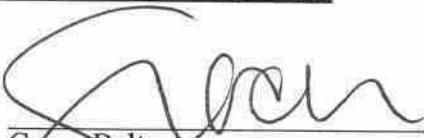
MATTHEW J. NEUBERT
EXECUTIVE DIRECTOR

On this 18th day of December, 2019, the following document was filed with Docket Control as a Recommended Order from the Hearing Division, and copies of the document were mailed on behalf of the Hearing Division to the following who have not consented to email service. On this date or as soon as possible thereafter, the Commission's eDocket program will automatically email a link to the filed document to the following who have consented to email service.

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By:



Grace Beltran
Assistant to Scott M. Hesla

1 **BEFORE THE ARIZONA CORPORATION COMMISSION**

2 COMMISSIONERS

3 ROBERT "BOB" BURNS – Chairman
4 BOYD DUNN
5 SANDRA D. KENNEDY
6 JUSTIN OLSON
7 LEA MÁRQUEZ PETERSON

8 IN THE MATTER OF OAK CREEK PUBLIC
9 SERVICE, LLC FOR APPROVAL OF A RATE
10 INCREASE.

DOCKET NO. W-01577A-19-0050

11 THE APPLICATION OF OAK CREEK PUBLIC
12 SERVICE, LLC FOR AUTHORITY TO INCUR
13 LONG-TERM DEBT.

DOCKET NO. W-01577A-19-0123

DECISION NO. _____

ORDER CORRECTING DECISION
NO. 77466 NUNC PRO TUNC

14 Open Meeting
15 January 14 and 15, 2020
16 Phoenix, Arizona

17 **BY THE COMMISSION:**

18 * * * * *

19 Having considered the entire record herein and being fully advised in the premises, the Arizona
20 Corporation Commission ("Commission") finds, concludes, and orders that:

21 **FINDINGS OF FACT**

- 22 1. On November 7, 2019, the Commission issued Decision No. 77466 approving new rates
23 and charges and financing authority for Oak Creek Public Service, LLC ("Oak Creek" or "Company").
24 2. Decision No. 77466 inadvertently lists two different "Meter Re-Read (If Correct)"
25 charges on Page 2 of Attachment No. 1. The first "Meter Re-Read (If Correct)" charge of \$25.00 is
26 the correct charge. The second "Meter Re-Read (If Correct)" charge of \$20.00 is incorrect and should
27 therefore be deleted from Page 2 of Attachment No. 1.

28 **CONCLUSIONS OF LAW**

1. Oak Creek Public Service, LLC is a public service corporation within the meaning of
Article XV of the Arizona Constitution and A.R.S. Title 40, Chapter 2.

2. The Commission has jurisdiction over Oak Creek Public Service, LLC and the subject matter of the applications.

3. It is reasonable and appropriate to correct Decision No. 77466, *nunc pro tunc*, as discussed herein.

ORDER

IT IS IT IS THEREFORE ORDERED that Decision No. 77466 is hereby corrected, *nunc pro tunc*, as follows:

On Page 2 of Attachment No. 1, delete the following charge:

Meter Re-Read (If Correct)	\$20.00
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IT IS FURTHER ORDERED that this Decision shall become effective immediately.

BY ORDER OF THE ARIZONA CORPORATION COMMISSION.

CHAIRMAN BURNS	COMMISSIONER DUNN	COMMISSIONER KENNEDY
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COMMISSIONER OLSON	COMMISSIONER MÁRQUEZ PETERSON
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IN WITNESS WHEREOF, I, MATTHEW J. NEUBERT, Executive Director of the Arizona Corporation Commission, have hereunto set my hand and caused the official seal of the Commission to be affixed at the Capitol, in the City of Phoenix, this _____ day of _____ 2019.

MATTHEW J. NEUBERT
EXECUTIVE DIRECTOR

DISSENT _____

DISSENT _____
SMH/gb

SERVICE LIST FOR:

OAK CREEK PUBLIC SERVICE, LLC

DOCKET NOS.:

W-01577A-19-0050 and W-01577A-19-0123

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